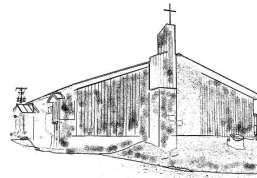


**Basilica of Our Lady of Perpetual Help
&
Our Lady of Assumption**



NEXT TWO WEEK MASS INTENTIONS

Requested For

January 26

MURPHY, BYRNE FAMILIES
RIVIERE'S & GAGNE FAMILIES

January 29 (Wabush)

GREG MAHER
BENEDICT CAREEN

January 30

FOR THE PEOPLE

February 2

MARIE GILLINGHAM
SHEILA LINDSAY

February 5 - WABUSH

MARGIE KENNY
ED BARKER

February 6

FOR THE PEOPLE

Requested By

ANN MARIE & FAMILY
YVON & FAMILY

WINNIE HICKEY
DOLORES LUNDRIGAN

ELIZABETH SNOOK
ELLEN & JOHN

NELLIE PITTMAN
MARION POWER



Parish Bulletin

January 21, 2022

WEBSITE

labcitybasilica.weebly.com

FACEBOOK

Basilica of Our Lady of Perpetual Help

PASTOR

Father Joy Paul
Kallikatukudy

OFFICE ADMINISTRATOR

Shannon Goulding

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MASS SCHEDULE

- Wednesday Mass, 7:00 pm (Labrador City)
- Saturday Evening Mass, 7:00 pm (Wabush)
- Sunday Morning Mass, 10:00 am (Labrador City)



ANNOUNCEMENTS

Catholic Women's League Food Drive: The CWL kindly requests a non-perishable food item in the box located in our front porch. We thank you for your contribution.

Knights of Columbus: The Knights of Columbus' monthly meeting will be held on Sunday, January 23 at 2.00 PM. All the members are requested to attend the meeting. Edward Conway (Grand Knight).

“Now faith is confidence in what we hope for and assurance about what we do not see.” – Hebrews 11:1

RECONCILIATION

Anyone who would like to do the sacramental reconciliation please contact Father.

Our Lady of Perpetual Help

1 Sutton Way
P.O. Box 310
Labrador City, NL
A2V 2K6

Our Lady of Assumption

P.O. Box 250
Wabush, NL
A0R 1B0

Our Office

Location: Labrador City
Phone: 709-944-2289
Fax: 709-944-2704
E-mail:
labcityparish@crrstv.net

DONATION REQUEST COMFORT KITS – LAB WEST

We all know that children often face hard times and can have big emotions that they struggle to understand. The goal of Comfort Kits – Lab West project is to create kits for children who are struggling. Each kit are personalized to the child's needs and would cost roughly \$50-100. We are trying to build a basic supply of comfort kits to distribute to our local schools and organizations so they have these on hand and can use at their discretion when the need arises. We are asking for monetary donations to help us build this inventory of kits because we realize that we can't do this without the help of our local community. We are accepting donations on behalf of LabWest Comfort kits, and donations will be appreciated and can be dropped off to the Parish Office.

REFLECTIONS

Today's Gospel says Jesus went into the synagogue where He read a passage from the scroll of the prophet Isaiah. It was the passage where the prophet announced the coming of the Messiah, who would bring good news to the poor, proclaim liberty to captives, and recovering of sight to the blind.

First, we are told that the Gospel is for the poor. The term 'the poor' in the Gospel refers not so much to a particular social condition as to the interior attitude of those who, instead of relying on their own possessions and merits, put all their faith and trust in God's mercy and goodness. They are the "poor in spirit" and the poor of the Gospel to whom the good news is proclaimed: "Blessed are the poor in spirit, for theirs is the Kingdom of God." Jesus came for everyone but He has preferential options for the poor. A second element of the Gospel message is freedom. The freedom that Jesus speaks of is not so much the right to do whatever we want to do as the power to do the right thing. It is the freedom from sin so as to love God and others as God loves them. We will never truly be free until we are bound by something greater than ourselves. One of the conditions to be truly free is keeping God's Commandments. Jesus told His disciples that if they keep His commandments, they will know the truth, and the truth will set them free. The third element is that Jesus came to proclaim "recovery of sight to the blind." Several times in the Gospels we have seen Jesus restoring sight to the blind. But His mission is not limited only to physical healing. He has often spoken of people who have eyes but cannot see. He is speaking here of spiritual blindness. The blindness to see others as our brothers and sisters. How often are we blind to see God's presence and His working in our lives, especially in times of suffering and trial? Companionship with Jesus enables us to see God in others and in the daily events of our lives.